

# BASIC INFORMATION

SCHOOL DETAILS			
SCHOOL NAME	CHAMANLAL D A V SR PUB SCH PANCHKULA HRY	ADDRESS OF THE SCHOOL	CHAMANLAL D A V SENIOR PUBLIC SCHOOL,SECTOR 11,
SCHOOL CODE	40046	AFFILIATION CODE	530039

  

BASIC INFORMATION	
NAME OF THE PRINCIPAL	PRINCIPAL'S EMAIL ID
MRS <input type="text" value="Anjali Marriya"/>	<input type="text" value="cldavpkl@gmail.com"/>
PRINCIPAL'S MOBILE NUMBER	PRINCIPAL'S RETIREMENT DATE
<input type="text"/>	<input type="text" value="31/03/2032"/>
SCHOOL'S CONTACT NUMBER	SCHOOL'S EMAIL ID
<input type="text" value="0172"/> <input type="text" value="2561295"/>	<input type="text" value="cldavpkl@gmail.com"/>
PRINCIPAL'S ADMINISTRATIVE EXPERIENCE	SCHOOL'S FAX NUMBER
<input type="text" value="17"/>	<input type="text" value="4080044"/>
PRINCIPAL'S TEACHING EXPERIENCE	PRINCIPAL'S QUALIFICATION
<input type="text" value="20"/>	<input type="text" value="M.A. B. Ed"/>

SCHOOL'S WEBSITE	YEAR OF ESTABLISHMENT OF SCHOOL	
<input type="text" value="www.cldavpkl.com"/>	<input type="text" value="1983"/>	
LANDMARK NEAR SCHOOL	AFFILIATION STATUS	
<input type="text" value="Geeta Mandir Sector -11, Panchkula"/>	<input type="text" value="PROVISIONAL"/>	
AFFILIATION GRANT YEAR	AFFILIATION VALIDITY	RECOGNITION LETTER/NOC ISSUING DATE
<input type="text" value="2019"/>	<input type="text" value="2024"/>	<input type="text" value="23/12/1983"/>
RECOGNITION LETTER/NOC ISSUING AUTHORITY	<input type="text" value="Director Senior Secondary Department Haryana"/>	

MANAGEMENT DETAILS	
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	SOCIETY REGISTRATION NUMBER
<input type="text" value="Dayanand Anglo Vedic College Trust &amp; Ma"/>	<input type="text" value="89"/>
REGISTRATION DATE	REGISTRATION VALIDITY <input checked="" type="checkbox"/> PERMANENT REGISTRATION
<input type="text" value="30/06/1948"/>	<input type="text" value="PERMANENT"/>
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NON PROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)
<input type="text" value="Choose File"/> No file chosen	<input type="text" value="Choose File"/> No file chosen

OTHER DETAILS	
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?
<input type="text" value="Morning"/>	<input type="text" value="No"/>
CURRENTLY RUNNING CLASSES FROM	CLASSES WHERE SKILL SUBJECTS ARE OFFERED
<input type="text" value="--Select--"/>	<input type="text" value="--Select--"/>
EXAMINATION CENTER NUMBER, IF ANY	
<input type="text" value="7458"/>	

# RESULTS

RESULTS ALL						
RESULTS						
Year - ALL						
YEAR	APPEARED 10	PASS 10	PERCENTAGE 10	APPEARED 12	PASS 12	PERCENTAGE 12
2016	114	113	99.12	70	67	95.71
2017	114	114	100	56	52	92.86
2018	117	109	93.16	60	56	93.33
2019	106	105	99.06	57	53	92.98
2020	104	104	100	91	87	95.6
2021	122	122	100	86	86	100
2022	122	119	97.54	66	64	96.97

# ACADEMIC DETAILS

ACADEMIC DETAILS			40046--CHAMANLAL D A V SR PUB SCH PANCHKULA HRY Dated : 01/05/2023
SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12	
	085---HINDI COURSE-B 004---PUNJABI 034---HIND. MUSIC (VOCAL) 122---SANSKRIT 087---SOCIAL SCIENCE 035---HIND. MUSIC MEL. INS. 086---SCIENCE 041---MATHEMATICS	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 034---HIND MUSIC.VOCAL 035---HIND. MUSIC MEL INS. 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 049---PAINTING 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 037---PSYCHOLOGY 039---SOCIOLOGY	

# INFRASTRUCTURE DETAILS

INFRASTRUCTURE DETAILS				40046--CHAMANLAL D A V SR PUB SCH PANCHKULA HRY Dated : 28/07/2022
TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS		3
NUMBER OF STOREIES IN THE BUILDING		TOTAL AREA OF SCHOOL IN SQUARE METRES		20234
TOTAL NUMBER OF PLAYGROUNDS	3	TOTAL AREA OF PLAYGROUND IN SQUARE METRES		8306
TOTAL CLASSROOMS	47	TOTAL NUMBER OF SMALL-SIZED ROOMS		12
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	10	TOTAL NUMBER OF LARGE-SIZED ROOMS		11
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	TOILETS FOR FEMALE STAFF		02
TOILETS FOR MALE STAFF	01	INCINERATOR AVAILABLE IN GIRLS TOILET		
AVAILABILITY OF SANITARY PAD VENDING MACHINE		TOTAL NUMBER OF LIBRARIES		01
NUMBER OF LABORATORIES	03	TOTAL NUMBER OF STUDENT CANTEENS		01
TOTAL NUMBER OF STAFF CANTEENS	01	NUMBER OF WATER PURIFIERS/ROs		07
NUMBER OF AUDITORIUMS	00	NUMBER OF LIFTS/ELEVATORS		00
NUMBER OF DIGITAL CLASSROOMS	10	DOES THE SCHOOL HAVE HOSTEL FACILITY		NO
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS		YES
DOES THE SCHOOL HAVE SPRINKLERS	YES	DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?		YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES	TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB		32
DOES THE SCHOOL HAVE WEB SERVERS	YES	DOES THE SCHOOL HAVE CLINIC FACILITY?		YES

# OTHER DETAILS

OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	6500	PERIODICAL BOOKS IN THE SCHOOL LIBRARY	15
DAILIES IN THE SCHOOL LIBRARY	8	REFERENCE BOOKS IN THE SCHOOL LIBRARY	50
FICTION BOOKS IN THE SCHOOL LIBRARY		STORY BOOKS IN THE SCHOOL LIBRARY	
OTHER BOOKS IN THE SCHOOL LIBRARY		GENERAL BOOKS IN THE SCHOOL LIBRARY	
LIBRARY RESOURCES	4	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	99.70	COMPUTER LAB SIZE (IN SQ. METERS)	66.90
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	00	CHEMISTRY LAB SIZE (IN SQ. METERS)	66.90
PHYSICS LAB SIZE (IN SQ. METERS)	66.90	HOW MANY ROOMS BETWEEN 400 to LESS THAN 500 SQ FT	32
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	3
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	00	PURPOSE FOR TWO SITES OF THE SCHOOL	00
BIOLOGY LAB SIZE (IN SQ. METERS)	66.90	MATHEMATICS LAB SIZE (IN SQ. METERS)	44.60
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	0	HOW MANY ROOMS GREATER THAN OR EQUAL TO 500 SQ FT	23
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING	<a href="#">VIEW</a>

DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO	DOES THE SCHOOL HAVE A GYMNASIUM?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE SPORTS FACILITY?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES	DOES THE SCHOOL HAVE A SWIMMING POOL?	NO
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES	TOTAL NUMBER OF BUSES OWNED	04
TOTAL NUMBER OF BUSES HIRED	06	TOTAL NUMBER OF VANS/MATADORS	00
TOTAL NUMBER OF DRIVERS	04	NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	10
NUMBER OF ACTIVITY ROOMS	05	NAME OF TRANSPORT COORDINATOR	Sanjay Kumar
TRANSPORT COORDINATOR CONTACT	9988761814	BUILDING SAFETY CERTIFICATE	<a href="#">VIEW</a>
TRANSPORT SAFETY CERTIFICATE	<a href="#">VIEW</a>	ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	YES		

# LOCATION DETAILS

LOCATION DETAILS		40046--CHAMANLAL D A V SR PUB SCH PANCHKULA HRY Dated : 08/08/2022	
NEAREST NATIONALISED BANK	Bank of Baroda	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	Sector 5, Panchkula	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	Chandigarh	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	5
NEAREST AIRPORT	Mohali	DISTANCE OF AIRPORT FROM SCHOOL IN KM	20
NEAREST HOSPITAL	Civil hospital Sector-6 Panchkula	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	3
NEAREST POLICE STATION	Sector - 10	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

# CONTRIBUTES TOWARDS ENVIRONMENT PROTECTION

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION		40046--CHAMANLAL D A V SR PUB SCH PANCHKULA HRY Dated : 08/08/2022	
WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	325

WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	325
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	00	TARGET DATE FOR STOPPING USE OF POLYTHENE	01/09/2019
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?		WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	
AVAILABILITY OF KITCHEN GARDEN		DO YOU HAVE ECO-CLUB?	NO
HOW MANY ECO-CLUB IN YOUR SCHOOL?		HOW MANY STUDENTS IN YOUR ECO-CLUB?	

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC		40046--CHAMANLAL D A V SR PUB SCH PANCHKULA HRY Dated : 26/09/2022	
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Mr Rajinder Nath	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	CL Electrical 1-2 Industrial Area Ambala City Haryana
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	---	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	
SECRETARY NAME	Sh R S Sharma	TOTAL MEMBERS	21
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

## WEBSITE DETAILS

SCHOOL WEBSITE INFORMATION		40046--CHAMANLAL D A V SR PUB SCH PANCHKULA HRY Dated : 26/09/2022	
URL OF SCHOOL WEBSITE	www.cldavpkl.com	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

## OTHER VITAL DETAILS

OTHER VITAL INFORMATION		40046--CHAMANLAL D A V SR PUB SCH PANCHKULA HRY Dated : 08/08/2022	
10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	89.3/98.7/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Anjali Marriya
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	2561295	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	cldavpkl@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Anjali Marriya	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9417202916
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	cldavpkl@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Anjali Marriya
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9417202916	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	cldavpkl@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	00	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	00
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	02	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	238
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	Bank of Baroda
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE



# SCHOOL PARTICULARS

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY		40046--CHAMANLAL D A V SR PUB SCH PANCHKULA HRY Dated : 08/08/2022	
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	219	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES	BANK NAME	BANK OF BARODA
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	ACCOUNT HOLDER'S NAME	Chaman Lal DAV Senior Public School Panchkula
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	00	BANK ACCOUNT NUMBER	24880100008021
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	00	IFSC CODE	BARB0PANKAL
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	00	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MARCH
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE <b>OPTIONAL</b>	English	WHETHER TLE RECEIVED FOR EACH GRADE?	YES
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? <b>OPTIONAL</b>	NO	WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING		ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? <b>OPTIONAL</b>	YES
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL		NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY		40046--CHAMANLAL D A V SR PUB SCH PANCHKULA HRY Dated : 08/08/2022	
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	219	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD DETAILS OF SMDC	<a href="#">VIEW</a>
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7		